11TH CONGRESSIONAL DISTRICT

SAMPLE BALLOT

NOVEMBER 3, 2026 GENERAL ELECTION

SHARE

For Governor and Lieutenant Governor

★ **Amy Acton and David Pepper**
Democratic

For Attorney General

★ **John J. Kulewicz**
Democratic

For Auditor of State

★ **Annette Blackwell**
Democratic

For Secretary of State

★ **Allison Russo**
Democratic

For Treasurer of State

★ **Seth Walsh**
Democratic

For Justice of the Supreme Court

★ **Marilyn Zayas**
Democratic

★ **Jennifer Brunner**
Democratic

For U.S. Senate

★ **Sherrod Brown**
Democratic

For U.S. House of Representatives

★ **Shontel Brown**
(District 11) Democratic

For State Senator

★ **Kent Smith**
(District 21) Democratic

★ **Bride Rose Sweeney**
(District 23) Democratic

For State Representative

★ **Tristan W. Rader**
(District 13) Democratic

★ **Sean Patrick Brennan**
(District 14) Democratic

★ **Chris Glassburn**
(District 15) Democratic

★ **Scott DiMauro**
(District 16) Democratic

★ **Davida Russell**
(District 18) Democratic

★ **Nicole Sigurdson**
(District 19) Democratic

★ **Eric Synenberg**
(District 21) Democratic

For State Representative

★ **Daniel P. Troy**
(District 23) Democratic

For 8th District Court of Appeals

★ **Anita Laster Mays**
Democratic

For County Court of Common Pleas - General Division

★ **Kira Krivosh**
Democratic

★ **Daryl T. Dennie**
Democratic

★ **William Vodrey**
Democratic

★ **Fallon Marie Radigan**
Democratic

For County Court of Common Pleas - Domestic Relations

★ **Sunny Simon**
Democratic

For County Executive

★ **Chris Ronayne**
Democratic

For County Council

★ **Patrick Kelly**
(District 1) Democratic

★ **Courtney Scheff**
(District 5) Democratic

★ **Christine McIntosh**
(District 11) Democratic

Vote on These Issues

★ **NO ON 3**
State Constitutional Amendment

★ **FOR ON 10**
Board of Developmental Disabilities (DD)

★ **FOR ON 11**
Health and Human Services (HHS)

★ **YES ON 12**
County Charter Amendment

★ **YES ON 13**
County Charter Amendment

★ **YES ON 14**
County Charter Amendment

RE- ELECT CONGRESSWOMAN SHONTEL
BROWN

RE-ELECT CONGRESSWOMAN SHONTEL

BROWN

VOTE EARLY

GOT YOUR MAIL BALLOT?

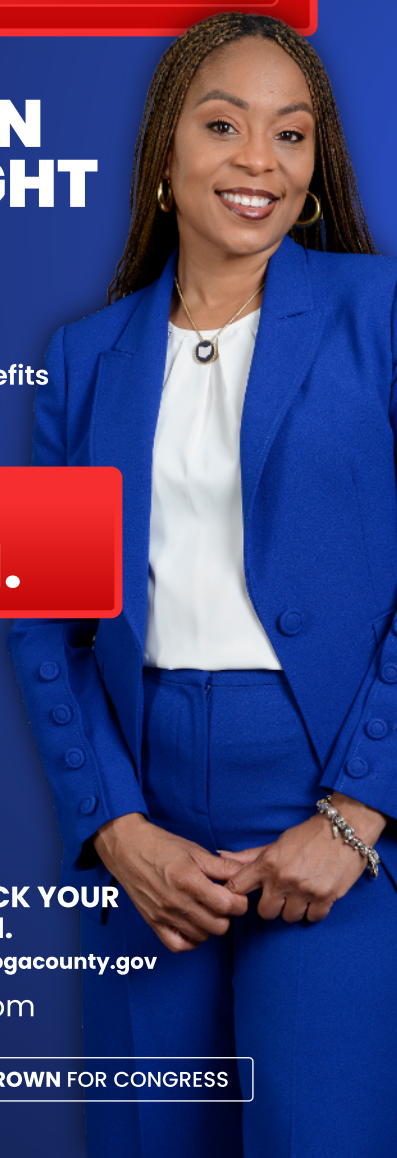
GET IT IN ON TIME.

Take your time. Vote the entire ballot, top to bottom. Then get it to the Board of Elections by 7:30 PM, Tuesday, Nov. 3. Postmarks don't count.

DROP IT OFF: 1803 Superior Ave., Cleveland

SHE'S BEEN IN THE FIGHT FOR US.

Standing with workers.
Standing with families.
Standing up for our benefits and our right to vote.



NOW IT'S OUR TURN.

EARLY VOTE	GENARAL ELECTION
OCT 6	NOV 3

SCAN TO CHECK YOUR REGISTRATION.
Or visit boe.cuyahogacounty.gov

www.**shontel**brown.com

PAID FOR BY SHONTEL **BROWN** FOR CONGRESS